

The Episcopal Church of St. Benedict

Jesus accepts all at his table; so do we.



The Holy Eucharist: Rite II
The Fifth Sunday of Easter
April 29, 2018 9:00 am

The Episcopal Church Welcomes You!

Welcome newcomers and guests! If you have any questions, one of our ushers would be glad to help you. We invite you to fill out one of the cards in the rack, in front of you and give it to the priest or an usher, or drop it in the offering plate. After the Eucharist, you are welcome to join us for hospitality, coffee, juice, and refreshments in the Parish Hall.

Welcome children! There are cloth busy bags available for kids at the back of the church. Nursery care is available during the worship service with Cindy Dauber or Kat Escobido, from 8:30 – 11:30 a.m. for children 6 and under. The Nursery is down the green hallway, past the restrooms.

Texts of sermons are available on the homepage of the church website (www.stbenedict.ws), under “A Christian Life.”



5th Sunday of Easter

Office Hours

Monday 9:30-12:00pm; Wednesday 3:00-5:30 pm; Friday 9am-11:30am

This Week at St. Benedict

Choir Rehearsal Tuesday, 7:00 pm
Bible Study Wednesday, 7:00 pm
Grief Support Group Thursday, 7:00 pm

Lectionary readings for next Sunday, May 6, will be for the 6th Sunday of Easter:

Acts 10:44-48, Psalm 98, 1 John 5:1-6, John 15:9-17

Episcorobics! The traditional worship responses – crossing yourself or kneeling – of the Episcopal Church are optional. You are welcome to practice them, or not to. There are "+" signs in the bulletin where Episcopalians traditionally cross themselves. Kneeling, sitting, and standing are indicated in italic type

THE LITURGY OF THE WORD

Prelude

The people stand.

The Processional #379 “*God is love, let heaven adore him*”

T. Rees (1874-1939)

Abbot's Leigh

The people remain standing.

The Acclamation

Celebrant Alleluia. Christ is risen!

People **The Lord is risen indeed! Alleluia!**

The Collect for Purity

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

People **Amen.**

The Gloria



1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - mighty God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus

Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
 take a - way the sin of the world: have mer - cy
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For you a - lone are the Ho - ly One,
 you a - lone are the Lord, 7. you a - lone are the Most
 High. Je - sus Christ, with the Ho - ly Spa - rit, in the
 glo - ry of God the Fa - ther: A - - men.

The Collect of the Day

BCP 225

The Celebrant says to the people,

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

People **Almighty God, whom truly to know is everlasting life: Grant us so perfectly to know your Son Jesus Christ to be the way, the truth, and the life, that we may steadfastly follow his steps in the way that leads to eternal life; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. Amen.**

The people sit.

The First Lesson: Acts 8:26-40

Lector *A Reading from the Acts of the Apostles.*

An angel of the Lord said to Philip, “Get up and go toward the south to the road that goes down from Jerusalem to Gaza.” (This is a wilderness road.) So he got up and went. Now there was an Ethiopian eunuch, a court official of the Candace, queen of the Ethiopians, in charge of her entire treasury. He had come to Jerusalem to worship and was returning home; seated in his chariot, he was reading the prophet Isaiah. Then the Spirit said to Philip, “Go over to this chariot and join it.” So Philip ran up to it and heard him reading the prophet Isaiah. He asked, “Do you understand what you are reading?” He replied, “How can I, unless someone guides me?” And he invited Philip to get in and sit beside him. Now the passage of the scripture that he was reading was this:

“Like a sheep he was led to the slaughter,
and like a lamb silent before its shearer,
so he does not open his mouth.
In his humiliation justice was denied him.
Who can describe his generation?
For his life is taken away from the earth.”

The eunuch asked Philip, “About whom, may I ask you, does the prophet say this, about himself or about someone else?” Then Philip began to speak, and starting with this scripture, he proclaimed to him the good news about Jesus. As they were going along the road, they came to some water; and the eunuch said, “Look, here is water! What is to prevent me from being baptized?” He commanded the chariot to stop, and both of them, Philip and the eunuch, went down into the water, and Philip baptized him. When they came up out of the water, the Spirit of the Lord snatched Philip away; the eunuch saw him no more, and went on his way rejoicing. But Philip found himself at Azotus, and as he was passing through the region, he proclaimed the good news to all the towns until he came to Caesarea.

Lector **The Word of the Lord.**

People **Thanks be to God.**

Psalm 22:24-30

Deus, Deus meus

BCP 610

Antiphon: first piano, then choir, then all. Choir chants verses and all sing antiphon together.



24 My praise is of him in the great assembly; *

I will perform my vows in the presence of those who worship him.

25 The poor shall eat and be satisfied,

and those who seek the LORD shall praise him: *

"May your heart live for ever!"

ANTIPHON

26 All the ends of the earth shall remember and turn to the LORD, *

and all the families of the nations shall bow before him.

27 For kingship belongs to the LORD; *

he rules over the nations.

28 To him alone all who sleep in the earth bow down in worship; *

all who go down to the dust fall before him.

ANTIPHON

29 My soul shall live for him;

my descendants shall serve him; *

they shall be known as the LORD'S for ever.

30 They shall come and make known to a people yet unborn *

the saving deeds that he has done.

ANTIPHON

The Second Lesson: 1 John 4:7-21

Reader A Reading from the First Book of John.

Beloved, let us love one another, because love is from God; everyone who loves is born of God and knows God. Whoever does not love does not know God, for God is love. God's love was revealed among us in this way: God sent his only Son into the world so that we might live through him. In this is love, not that we loved God but that he loved us and sent his Son to be the atoning sacrifice for our sins. Beloved, since God loved us so much, we also

1. And there he found an E-thi-ope, the treas-urer to Can-dace,
 2. Ex-plain the scrip-ture to me; Here, sit down at my side."
 3. The E-thi-ope, ex-ci-ted then looked up from his book,
 4. And God the Ho-ly Spir-it Will His own gift im-part."

1. Who sat with in his char-i-ot with Ho-ly Writ in hand,
 2. Then Phil-ip ex-e-ge-ted I-sai-ah's Ho-ly word,
 3. "See Phil-ip, here is wn-ter;" He said, and stopped his steed!
 4. "I do be-ieve that Je-sus Is God's true, on-ly son."

1. Asked Phil-ip "Can you, bro-ther, the Pro-phet un-der-stand?"
 2. And preached an-to the E-thi-ope that Je-sus Christ is Lord,
 3. "What can now," he im-plored him, "My bap-tism an-ode?"
 4. And with these words, the treas-urer A great-er trea-sure won.

The Gospel: John 15:1-8

Deacon The Holy Gospel of our Lord Jesus Christ, according to John.

People **Glory to you, Lord Christ.** (You may make a cross on your forehead, lips, and heart, as if to say "Your word be on my mind, on my lips, and my heart.")

Jesus said to his disciples, "I am the true vine, and my Father is the vinegrower. He removes every branch in me that bears no fruit. Every branch that bears fruit he prunes to make it bear more fruit. You have already been cleansed by the word that I have spoken to you. Abide in me as I abide in you. Just as the branch cannot bear fruit by itself unless it abides in the vine, neither can you unless you abide in me. I am the vine, you are the branches. Those who abide in me and I in them bear much fruit, because apart from me you can do nothing. Whoever does not abide in me is thrown away like a branch and withers; such branches are gathered, thrown into the fire, and burned. If you abide in me, and my words abide in you, ask for whatever you

wish, and it will be done for you. My Father is glorified by this, that you bear much fruit and become my disciples.”


Deacon The Gospel of the Lord.
People Praise to you, Lord Christ.

The Gospel Recession “The angel said to Philip”
(verses 3 and 4)

LEVAS #50



1. The an - gel said to — Phil - ip: “Go to a des - ert place.”
2. The E - thi - ope re - spond - ed: “Lead me and be my guide.
3. They trav - eled in the — char - iot, And came up - on a brook;
4. Saint Phil - ip told the — E - thiops: “Be - lieve with all your heart;



1. And there he found an E - thiops, the treas - urer to Can - dice.
2. Ex - plain the scrip - ture — to me; Here, sit down at — my side.”
3. The E - thi - ope, ex - si - ted then looked up — from his book.
4. And God the Ho - ly — Spir - it Will His own gift im - part.”



1. Who sat with - in his char - iot with Ho - ly Writ in hand.
2. Then Phil - ip ex - e - ge - ted I - sai - ah's Ho - ly word.
3. “See Phil - ip, here is wn - ter;” He said, and stopped his steed!
4. “I do be - lieve that Je - sus is God's true, on - ly son.”



1. Asked Phil - ip: “Can you, — bro - ther, the Pro - phet un - der - stand?”
2. And preached an - to the — E - thiops that Je - sus Christ is Lord.
3. “What can now,” he im - plored him, “My bap - tism — an - pede?”
4. And with these words, the — treas - urer A great - er — trea - sure won.

The Sermon

The Rev. Barbara Harrison Seward

A brief silence will follow the sermon.

The people stand.

The Nicene Creed

Council of Nicea, 325 AD

BCP 358

We believe in one God,

the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,

the only Son of God, eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father;
through him all things were made.

For us and for our salvation

he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

Book of Common Prayer, Form II

In the course of the silence after each bidding, the People offer their own prayers, either silently or aloud.

Chalice bearer I ask your prayers for God's people throughout the world; for our Bishop; for our priest Barbara; for our Deacon Dee; for our postulant Rose; for this gathering; and for all ministers and people. Pray for the Church.

People **Lord hear our prayer**

One or more persons I ask your prayers for peace; for goodwill among nations; and for the well-being of all people. Pray for justice and peace.

People **Lord hear our prayer**

One or more persons I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison. Pray for those in any need or trouble.

People **Lord hear our prayer**

One or more persons I ask your prayers for all who seek God, or a deeper knowledge of him. Pray that they may find and be found by him.

People **Lord hear our prayer**

One or more persons Praise God for those in every generation in whom Christ has been honored
Pray that we may have grace to glorify Christ in our own day.

People **Lord hear our prayer**

Chalice Bearer For the special needs and concerns of this congregation, **Larry** Buttimer (surgery 4/26), **Esther** Simonson (recovering from knee replacement surgery), **Michelle** Berry (complications from chemo, cousin of Erica Barta), **Regis and Jaiden** (daughter and grandson of Mother Barbara), **Colin** Wilson (having seizures, son Ashley

Simpson), **Barry** Conlin III (brain tumor surgery, son of Barry and Patty Conlin), **Cindy** Johnson (fall – lacerations and fractured wrist), **Brock** Larsen (broken arm, son of a friend of Margaret Bauman), **Owen** VanWinkle (treatment for wet macular degeneration, father/grandfather of Margaret and Matthew Bauman).

People

For your mercy is great.

Chalice Bearer

We thank you, Lord, for all the blessings of this life, **Leah Rose** Wooding (born 4/16, daughter of former choir director Jonathan and Nici Wooding), **Lisa** Garrison (successful surgery, daughter of Cindy Johnson), **for the birthdays of Chike** Adibe (Apr. 30), **Laura** Keyser (May 3), **Barry** Conlin (May 4).

We will exalt you, O God our King;

People

And praise your Name for ever and ever.

Chalice Bearer

We pray for all who have died, especially **John** Anderson (friend of Mark and Jill Wright), **Alice** Phillips (mother of friend of Ruth Denofrio), **Dee** Miller (aunt of Steve Johnson), **Perry** Thompson (neighbor of John and Beth Erickson), **Sean** Joy (former student of Scott Pritchard), **Max** Vallejo (in memoriam, son of Jeanette Cruz, died May 10, 2012), that they may have a place in your eternal kingdom. God of mercy,

People

Hear our prayer.

Chalice Bearer

In our parish cycle of prayer: **we pray for those who are homebound or in assisted living or nursing homes**, especially **Frances** Sweezer, **Pearl** Richardson, **Grace** Conlin, **and Jeannette** Bey (mother of Esther Simonson), **Howard** Johnson (Steve Johnson's brother).

In the Anglican Communion, please pray for **the Dioceses of Central Florida and Central Gulf Coast** and for all those killed and wounded around the world as the result of

hatred and the violence it inspires. For all communities and people in the world in need of your healing and hope.

Lord in your mercy,

People

Hear our prayer.

Silence

The Celebrant adds a concluding Collect

Confession and Absolution

BCP 360

Deacon Let us confess our sins against God and our neighbor.

The people stand or kneel.

All

**Have mercy upon us, most merciful Father;
in your compassion forgive us our sins,
known and unknown,
things done and left undone;
and so uphold us by your Spirit
that we may live and serve you in newness of life,
to the honor and glory of your Name;
through Jesus Christ our Lord. Amen**

Celebrant Almighty God have mercy on you, + forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

People

Amen.

Children's Procession

We invite children in elementary school and younger to come to the front of the altar to assist Mother Barbara with *The Peace*.

The Peace

BCP 360

Celebrant and Children

The peace of the Lord be always with you.

People

And also with you.

The Ministers and People greet one another in the name of the Lord.

Announcements

It is right, and a good and joyful thing, always and everywhere to give thanks to you,
Father Almighty, Creator of heaven and earth...

Therefore we praise you, joining our voices with Angels and Archangels and with all the
company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and people

Sanctus

LEVAS #255

Ho - ly, ho - ly, ho - ly, ho - ly, ho - ly

ho - ly Lord God of hosts.

Heav - en and earth are filled with your glo -

ry. Ho - san - na in the high - est.

Bless - ed is He who comes in the name

of the Lord, of the Lord.

Ho san na in the high

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

The Great Amen

LEVAS #233

Sing and repeat.

The musical score is written for two staves in G major (one sharp) and 4/4 time. The top staff features a melody with a prominent interval of a fourth, marked with a triangle and the word 'men.'. The bottom staff provides a harmonic accompaniment with chords and rests, also marked with 'men.' and triangles. The piece concludes with a final chord in the bottom staff.

Celebrant As our Savior Christ has taught us, we are bold to say,
Joining hands and voices, the Celebrant and People say

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.**

give us this day our daily bread.

**And forgive us our trespasses,
as we forgive those
who trespass against us.**

**And lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Celebrant Alleluia! Christ our Passover is sacrificed for us.

All **Therefore let us keep the feast. Alleluia!**

Fraction Anthem

LEVAS #269

Lamb of God, you
take a-way the sins of the world; have mer-cy on us
Lamb of God, you take a - way the
sins of the world; have mer-cy on us.
Lamb of God, you take a - way the
sins of the world; grant us peace.

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts, by faith with thanksgiving.
All are welcome to eat at God's table.



Anointing for healing is offered by our prayer team during communion at the right side of altar. The prayer team will also be available for healing after the service. All are welcome.

Communion Hymn

“Ubi caritas et amor”

WLP #831

The image shows a musical score for a hymn. It consists of two staves of music in G major (one flat) and 2/4 time. The melody is written on a treble clef staff. The lyrics are written below the notes. The first line of lyrics is "U - bi ca - ri - tas et a - mor." and the second line is "Ai - a nō e lou'a ke a - lo - ha". The second staff of music has lyrics "u - bi ca - ri - las De - us i - hi est." and "Ai - a nō e lou'a ke A - ba - ri nō." The music features a simple, hymn-like melody with some rests and a final cadence.

Translation: Where true charity and love abide, God is there.

Communion Music

The people stand.

The Post-Communion Prayer

BCP 366

Celebrant

Let us pray.

People

**Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.**

The Blessing

The Recessional 296

“We know that Christ is raised and dies no more”

(verses 1-4)

J.B. Geyer (b. 1932)

Engelberg

The Dismissal

Postlude

Sources

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Acclamation taken from Enriching Our Worship

The Bible texts of the Old Testament, Epistle and Gospel lessons are from the New Revised Standard Version Bible, copyright 1989 by the Division of Christian Education of the National Council of the Church of Christ in the USA, and used by permission

The Collects, Psalms and Canticles are from the Book of Common Prayer, 1979



What's Happening at St. Benedict



NEXT WEEK IS GIVING SUNDAY: The first Sunday of each month, we collect nonperishable foods, diapers, and toiletries for the DuPage Township food pantry in Romeoville. **Peanut butter and diapers are always especially needed.**

CHILDREN'S EDUCATION NEXT CLASS MAY 13th

Meets after worship on the 2nd and 4th Sunday of the month.

Holy Moly (ages 4-8), green hallway

Connect (ages 9-12), blue hallway



WEDNESDAY NIGHT BIBLE STUDY

On April 25th bible study will start a book that takes an interesting, maybe even intriguing, approach to the Genesis story of Jacob's Ladder, *God Was In This Place & I, i Did Not Know*. The author, Rabbi Lawrence Kushner, provides a summary of the text as it was analyzed and interpreted by seven rabbinical sages, spanning in time from the 3rd through the 18th centuries.

Despite that seemingly formidable description, it is a welcoming text. Using the sages' impressions, Rabbi Kushner holds the mirror on Jacob's story at a slightly different angle. The effect encourages the reader to consider it in a wholly different, personal, perspective. The classical sages discussed, maybe even debated, the meaning of Jacob's ladder dream. Now, it's our turn -- to consider and discuss (and maybe debate) as we do our analysis and interpretation.

"God Was In This Place..." is available from several sources - Amazon, Barnes & Noble, Half-Price Books, among others.

DAILY OFFICE AT ST. BENEDICT

Morning and Noon Prayer will be offered at St. Benedict. We will use the Book of Common Prayer. Please meet in the Nave. The Offices will be conducted as follows:

Monday, April 30th – 6:30 a.m. and 12 p.m.

Tuesday, May 1st – 6:30 a.m. and 12 p.m.

Wednesday, May 2nd – 6:30 a.m. and 12 p.m.

SAVE THE DATE

Rogation Sunday - May 6th

Anti-Racism Commission - Saturday, May 12th

The Feast of the Ascension - Sunday, May 13th

Celebration of New Ministry for Mother Barbara - Tuesday, May 15th

Bishop Jeffrey D. Lee will officiate

The Day of Pentecost: Whitsunday - Sunday, May 20th

ROGATION SATURDAY AT ST. BENEDICT

Rogation leaders and volunteers needed for Saturday, May 5th from 8 am -1 pm.

Lunch will be served. Email Erica (daisygirl05@hotmail.com) or Ken Barta (tamelesstgr@hotmail.com) if interested in helping.



REFUGEE FAMILY

St Benedict's has once again decided to offer hospitality to a refugee family by collecting the material goods needed to complete an apartment. As we did last year we will collect items for the kitchen, bathroom and bedroom for a family of four.

There is a sign up list on the table in the narthex so you can make a selection of an item or two that you would like to provide. Please take the time to look over the list, make a choice and sign your name next to the item you intend to bring to church in the next few weeks. When you bring your selection, please place it in the bin provided and check off the item on the master list, marking it as delivered. When our "Welcome to America" pack is complete, Exodus World Service will inform us of a newly arrived refugee family that is in need of these good. A team from St. Benedict will then deliver the pack to the family's apartment.

GRACE AND RACE EVENT, THURSDAY, May 31st

St. Andrew's Episcopal Church is hosting a presentation in the historical impact and implications of the Black Church in America with Prof. Lorn S. Foster. Refreshments and an opportunity to talk to Prof. Foster will follow the lecture. All are welcome. St. Andrew's is located at 1125 Franklin Street, Downers Grove. A sign-up sheet will be on the table in the Narthex. For questions, please contact Donna Williams at 630-632-1670

MORNINGSTAR MISSION – SERVING LUNCH

St. Benedict has the opportunity to help serve lunch at MorningStar Mission on May 5, June 2 and 30 from 11-1 pm. We are limited to a certain number of volunteers – see sign-up sheets. Individuals 18 and older will need to fill out an application and be subject to a background check. No children under 8 are allowed to volunteer. Please look for a sign-up sheet in the narthex. And, don't hesitate to contact Jeanette Cruz (**630-460-3830**) for more information.

2018 MEMBER DIRECTORY

A draft of the 2018 Member Directory is on the information table. Please take a moment to verify your information. Update any changes by writing directly on the draft or emailing Denise at info@stbenedict.ws

Ministers of the Liturgy

Celebrant	<i>The Rev. Barbara Harrison Seward</i>
Deacon	<i>The Rev. Dee Goodale Mikosz</i>
Altar Guild	<i>Cindy Johnson, Karen Woolever</i>
Ushers	<i>Dan Troy, Carol Todd</i>
Acolyte	<i>Angelique Hill</i>
Lector/Reader	<i>Ruth Denofrio, Don Williams</i>
Chalice Bearer	<i>Cindy Johnson</i>
Healing Prayer Team	<i>Bill Scheets, Margaret Bauman</i>
Coffee Host	<i>Margaret Bauman</i>
Counters	<i>Ilani Valero, Bob Simonson</i>
Vestry Greeter	<i>Laura Keyser</i>
Recycling	<i>Frank Spoto</i>

Vestry

Rector: *The Rev. Barbara Harrison Seward*

Wardens: *Laura Keyser, Scott Pritchard*

Members: *Erica Barta, Katie Libbey, Angel Morrison, Dan Troy, Donna Williams*

Member/Clerk: *Ruth Denofrio*

Finance Team

Finance Chair: *Bill Scheets* **Treasurer:** *Andrew Wright, treasurer@stbenedict.ws*

Vestry Liaison:

Member-at-large:

Our Bishop

The Rt. Rev. Jeffrey D. Lee

Church Staff

Ministers: *The whole congregation*

Rector: *The Rev. Barbara Harrison Seward, motherbarbara@stbenedict.ws*

Deacon: *The Rev. Dee Goodale Mikosz*

Music Director: *Brian Cromer, music@stbenedict.ws*

Secretary: *Denise Majewski, info@stbenedict.ws*

Nursery Caregivers: *Cindy Dauber, Kat Escobido*



The Episcopal Church of St. Benedict

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Member of the worldwide Anglican Communion